The Battle with Our Flesh

- I. The Clarity of This Battle
 - A. A Clear Enemy
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The Balle with our Flesh (Ex 17:8-13) We brune recently beentalking about son now testament princeples that are realized in QT, Putures. I Love picture books these creffee table book, of Love them, you the principals 15t 2 Cor 1014. 2nd Rom 8:37 3rd 2 Con d: 14. This henry the last I wanted to bring out the hattle that most of us are besine every day, Hes the hully on the Block. Did you ever have a hully at and so difficult to get the hetter of. The engry du talking about is our flesh, clue trico for neerly Hyears to makent do regul w/ no 9 wees, can I The Clarity of this Ball There are some things that can clearly be scene in this hattle. A. a Clear Enemy - In high school there was a new weastern that came out the Unforgiver Critice saw about the mouse that I was not easely to tell who had guy was Well that's not the case here. Crueldk Grandson of Esau. Esaus son of flesh Grandson of flesh, clim told Family tracts get were pronouced as genoration go by, drown lives the clean enemy is our flesh, of your one savied, your have two nextures and one will called

Rom 7:18, It refuses to do right. It has controled through house tenser anger Lust buttenes. Paul explains its like lung woold door monomback. B. a Clear Explanation - an Explanation atron of this conflict. as a heliever, upon my saluator, clam gruen another nature. a new nature & Peter 1:4. It does only right a trull neet sin. God Bible? I John 3:9 This is Gods nature placed in me, and it is impossible for it to sin. You can appearable and live in victory!

That's all well and good too just say that, put off old and hold up new. But how do you do that, there are some controls A. There is a Cursed Control - This chapter contains principles to help us put down old take up new and the first is this confrontation mith this rod. V55 rod shepherds staff represents learning on Christ our strength. V5 C small the rock = Ehrist suffering Judgment of Good. Good smet Jesen on cross

Roman ton serve sin. For he that is dead is freed from sin. (;sblod should not serve sin. For he that is dead is freed from sin.

Romans 6:37 Nay, in all these things we are more than 5:37 Nay, in all these things we are more than 5:37 Nay, indeed unto sin, but alive unto beyond that make the second than the second that the second than the second than the second than the second that the second than the second that the second than the second than the second than the second that the second than the second than the second than the second that the second than the second that the second than the second than the second than the second that the second than the second than the second than the second that the second than the second than the second than the second that the second than the second than the second than the second that the second than the second than the second than the second that the second tha

2 Corinthians 2:14 Now thanks be unto God, which always memo? causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

If you have a long to the analysis of need to ne

Galatians 5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Romans 7:18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

2 Peter 1:4 Whereby are given unto us exceeding great and I ndoL precious promises: that by these ye might be partakers of the divine nature...

1 John 3:9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Romans 6:6-7. Knowing this, that our old man is crucified without him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin.

Romans 6:11 Likewise reckon ye also yourselves to be dead amon indeed unto sin, but alive unto God through Jesus Christ our Lord.

Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace. Christ, and in chumph in Christ, and in every place.

If you haven't been to Calvary then there ain't no struggle.

Galatians 5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that we cannot do the things that we would.

Romans 7:18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

John 15:5 I am the vine, ye are the branches: He that abideth in 2 me, and I in him, the same bringeth forth much fruit: for without q me ye can do nothing.

1 John 3:9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

life gime water came out, your see he for conflict experience there must be a cross experience. Have you ever been to Calvery? Rein 6:6-7 He took my old man and need him Beccus of Cross, you don't have to s Ren 6:111+14 Recendard, Funeral home wins B. There is a Comfort Control-Hous Moses going to defeat Amalel ? VS 8-12 By lifting up this red. The little up rod is a picture of the resurrected Christ. Shaff in air they efforthecus after a while his armoget tire Amelk prevails. Lotof folks have a hrush do right. new leaf, but I weekslater flesh is whosping them. V511 Renedy Took a stone sat down, Doing nothing Rock-Christ Relie of ahidneyin Ehrist, John 15:5. Is Jesus at have in your heart? Ever heard Mak yourself at lione? Lie! When dina home of can go thru. It The Conquest of this Battle How do we use these coentrals for alteral victory in this hattle. Lets
see some though about the victory
A. The Site of Victory Where was
the hattle ween. Was it in the Vally
where soldiers were slugging it out
with swords? Or was it on the hall

I he a whole lot of settling was going. Unconventional werfare. It was mon on a hill. Remember your hattle was pure on on a hill on an old Rugged cross. always & Emply Touch of my uclose, In heavenly hall are wer in unusual places of metically day by day our wetong is wan by th uncomertional marfar of B. The Source of Victory - We saw where the victory was mon but look at the source. VS 13. They sat mases an rod, lung the crucifus like. But the crims still get tired. Claren on one side Claren - High Priest, We to are held up by a light Priest. He is un em interceloli with the father loldingme up. A heavely Connection (t) But also Har. F fries of the Outer Court - a picture of the work of the Holey Chast a earthy connector (Grand wire) negative connect / When + + - get togeth you got power, Walk in Victory not they your doing it but him down it throw me. at Just alude, que it all to him lest in the Depend on the inspeacessing work of thigh Priest + Lean on the work of the Holy Chast Clasury Cire you getting whoeved by this hully?